

JSILVER.001CP1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : James H. Silver  
Appl. No. : 10/041,036  
Filed : November 8, 2001  
For : IMPLANTABLE SENSOR  
Examiner : Robert L. Nasser  
Group Art Unit : 3736

**COMMENTS ON STATEMENT OF REASONS FOR ALLOWANCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Notice of Allowability mailed June 7, 2004, Applicant respectfully submits the following comments.

**Comments** begin on page 2 of this paper.

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**COMMENTS**

Applicant wishes to point out that the term "streamlined" is generally described not only on page 31, paragraph 124 of the patent application, but also on page 7, paragraph 28; page 8, paragraph 31; page 36, paragraph 137 and related drawings. These passages explain types and properties of a "streamlined" housing but do not limit its meaning.

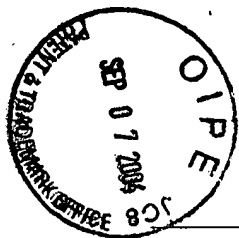
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 3 Sept. 2004

By:   
Iran A. Lateef  
Registration No. 51,922  
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**PATENT**

Case Docket No. JSILVER.001CP1

Date: September 3, 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : James H. Silver  
Appl. No. : 10/041,036  
Filed : November 8, 2001  
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Group Art Unit : 3736  
Class/Sub-Class : 600-365000  
Examiner : Robert L. Nasser

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 3, 2004

(Date)

Irfan A. Lateef, Reg. No. 51,922

**TRANSMITTAL LETTER**

**MAIL STOP ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is an Amendment, Comments, Issue Fee and Formal Drawings for the above-identified application:

- (X) Amendment after Notice of Allowance (in 3 pages).
- (X) Comments on Statement of Reasons for Allowance (in 2 pages).
- (X) Form PTOL-85.
- (X) A check in the amount of \$995 to cover the issue fee, publication fee, and advanced order of copies is enclosed.
- (X) Three (3) sheets of formal drawings.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

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